APR 2 2 2003 ket No: 368-014

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APR 2 5 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Kinam Park et al.

Art Unit: 1617

Examiner: E. Webmarch CENTER 1600/2900

Filed: October 11, 2001

Serial No: 09/975,800

For: PHARMACEUTICAL APPLICATIONS: OF HYDROTROPIC AGENTS, POLYMERS: THEREOF AND HYDROGELS THEREOF

RESPONSE TO RESTRICTION REQUIREMENT

Commissioner of Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

This is in response to the Restriction Requirement mailed February 12, 2003. The petition and fee for a one-month extension of time are forwarded herewith.

Applicants hereby elect with traverse claim set II (claims The elected claims are drawn to 8-20) for prosecution. hydrotropic polymers or copolymers and hydrogels of the present invention. This election is made with traverse inasmuch as the claimed subject matter sets forth that the elected compounds are capable of increasing water solubility of a poorly soluble drug. Accordingly, concurrent examination of those claims relating to utilization of the elected compounds in pharmaceutical

U.S. Serial No. 09/975,800

compositions (claim sets I and III) should not be unduly burdensome inasmuch as it would presumably be nearly coextensive. Similarly, concurrent examination of method of forming claims 28 and 30 (identified as falling within claim set IV) would not be unduly burdensome.

The Restriction Requirement further required an election of species/subgenus of certain dependent claims within claim set

II, in the event of its election. Accordingly, the following elections are made with traverse:

- Claim 9: the elected hydrophobic moiety is "substituted and unsubstituted nitrogen heterocycles";
- Claim 10: the elected arrangement of monomer units is "random";
- Claim 14: the elected hydrotropic agent monomer unit is polymerizable derivatives of "N-substituted nicotinamide";
- Claim 15: the elected hydrotropic agent monomer unit is vinyl derivatives of "N-picolylnicotinamide"; and
- Claim 17: the elected poorly soluble drug is "paclitaxel".

The above elections are made with traverse because concurrent examination of other recited members of the respective Markush groups would not be unduly burdensome.

U.S. Serial No.

If, in the opinion of the Examiner, a telephone conversation could expedite prosecution, the Examiner is invited to telephone the undersigned at the number given below.

Respectfully submitted,

Reg. No. 33,965

Correspondence Address

2804 Kentucky Ave.

Joplin MO 64804 Tel: 417-781-9965

Fax: 503-217-9394

CERTIFICATE OF MAILING

I, James H. Meadows, hereby certify that this correspondence is being deposited on April 14, 2003 with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:

Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450
Signature: (James H. Meadows)

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SUBMITTED BY (Complete (if applicable)									
Name (Print/Type)	James H. Meadows	Registration No. (Attorney/Agent)	33,965	Telephone 417-781-9965					
Signature	914 Mendous			Date	4/14/03				

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Other fee (specify)

375 Request for Continued Examination (RCE)

SUBTOTAL (3) (\$) 55

900 Request for expedited examination of a design application

** Reissue independent claims over original patent

and over original patent

previously paid if greater: For Reissues, see above

** Reissue claims in excess of 20

(\$)

1204 84

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SUBTOTAL (2)

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This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.